
Classics / Bible Studies

This article first appeared in *Hard Sayings of Jesus*. (Downers Grove: InterVarsity Press, 1983). It is reproduced here, lightly edited (with summary) exclusively for the Krapf Project by permission of F.F. Bruce Copyright International, Nashville, Tennessee, USA and Bath, England.

Adultery in the Heart

"Everyone who looks at a woman lustfully has already committed adultery with her in his heart" (Matthew 5:28)

Summary: the inward character of the law – the cultural context of the original giving of the law – Jesus' use of the law – two modern applications.

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This is another instance of Jesus's making the law more severe by carrying its application back from the outward act

to the inward thought and desire. The seventh commandment says, "You shall not commit adultery" (Exodus 20:14).

In the cultural context of the original Decalogue, this commandment forbade a man to have sexual relations with someone else's wife. To infringe this commandment was a capital offence; the penalty was stoning to death (as it still is in some parts of the Near and Middle East).

Another commandment seems to carry the prohibition back beyond the overt act: the second clause of the tenth commandment says, "You shall not covet your neighbour's wife" (Exodus 20:17), where his wife is mentioned among several items of his property. In a property context one might "covet" someone else's wife not by way of a sexual urge but because of the social or

financial advantages of being linked with her family.

However that may be, Jesus traces the adulterous act back to the lustful glance and thought and says that it is there that the rot starts: it is there, therefore, that the check must be immediately applied. Otherwise, if the thought is cherished, or fed by fantasy, the commandment has already been broken. There may be significance in the fact that Jesus does not speak of someone else's wife but of 'a woman' in general. Parallels to this saying can be found in rabbinical literature.

Pope John Paul II excited some comment in 1981 by saying that a man could commit adultery in this sense with his own wife. Emil Brunner the Swiss theologian (1889-1966), in fact, had said something to very much the same effect

over forty years before, and there is nothing outrageous about such a suggestion. To treat any woman as a sex object, and not as a person in her own right, is sinful, and it is all the more so, when that woman is one's own wife.